



387 South Broadway Street, Center, Colorado 81125 • Church (719)-754-2243 • E-Mail: [umcofcenter@gmail.com](mailto:umcofcenter@gmail.com)

**UNITED METHODIST CHURCH**

*Rev. Debria Upton  
Pastor*

April 27, 2020

**Grace and Peace from God our Father and the Lord Jesus Christ,**

Thank you to those who joined our 8:30 am Zoom worship and to all who came to our 10:30 am Drive-In service. Your faithful presence is greatly appreciated. This Sunday, the fourth Sunday of Easter – Good Shepherd Sunday, we will gather for worship via 8:30 am zoom and 10:30 am Drive-In Worship on the front steps of Center United Methodist Church. The drive-in service follows the COVID-19 guidelines including distancing. Bulletins were slipped through the window as well as emailed prior to Sunday. The church was not open which meant, unfortunately, the restrooms were not open. We will be celebrating the Lord Supper virtually on Zoom and physically at the Drive-in service. I encourage those of you who join through the internet to have bread and grape juice available for this service. Those who attend the drive-in service will be given sealed wafer and juice containers with the bulletin Sunday. If you are vulnerable or feel ill next Sunday, as much as we would love to see you, please remain at home and join us for the Zoom worship. It is my prayer that all of you do what you feel is necessary in maintaining your health and protecting yourself.

There are plans for Church in the Wildwood at Beaver Creek to occur June 7<sup>th</sup> and the camp is planning to open for campers July 1<sup>st</sup>. If you or anyone you know is able and willing to help get the camp ready for summer activities, please contact Gene Haning (719)873-5311 about a time to go and work when you are able. Gene has been so gracious to host our worship services and help us with our website [www.umcofcenter.com](http://www.umcofcenter.com), so we are hoping that several of you will want to get out of the house and take a trip up to South Fork to help get the camp ready.

As we prepare for Heritage Sunday in May, we are asking that you take a family photo with a caption and send it to our dear Hannah at [umcofcenter@gmail.com](mailto:umcofcenter@gmail.com) for a special service we are planning that day both via zoom and drive-in. It can be a silly or serious picture of the family together or just of yourself. Please put a caption with your picture. Please try and have them to Hannah the Monday after Mother's Day, May 11<sup>th</sup>.

Our new website [www.umcofcenter.com](http://www.umcofcenter.com) up and functioning with our updated information including a link to our recorded services as well as a link to our Facebook and a button for online donations and information to text a donation at (719)628-1830 that walks you through the donation. There is a fee that is charged the church when payments are made online. Both the online and text options are secure and the funds are immediately processed into Center UMC's bank account. Of course, you can always mail in your donation to Center UMC, P. O. Box 626, Center, CO 81125. Again we are urging Saguache folks to mail their donations to Center UMC, P.O. Box 626, Center, CO 81125. Please note for Saguache UMC in the memo area of your check. We are able to deposit those donations into First Southwest bank into the Saguache's church account. We do appreciate your support.

Remember, if you wish to participate in our virtual service via phone or computer, Zoom worship will occur at 8:30 am. If you have internet access, at 8:15 am, type in [www.GetTogetherOnline.org](http://www.GetTogetherOnline.org) in your browser and hit enter and it will bring you to our worship website. If you wish to use your phone (cell or landline) without internet call 646-876-9923 if you are asked a code, enter 440748229#. You can call Gene at (719)873-5311 if you need assistance.

The Wednesday the Story behind Our Songs continues on our Center United Methodist Church FB page live between 1-1:30 pm. The videos are available on the Center United Methodist Church Facebook page. I also started Children's Moments this Sunday immediately after virtual worship which feature crafts with kids about Jesus parables. We began a 9-week sermon series on Biblical characters who struggled with depression. If you wish to dig deeper into those scriptures each week, please contact me by phone, text, or email so we can get together virtually for a deeper bible study. Our AA group has resumed virtually on Saturdays at 10 am. If you are interested in that, please contact Pastor Debbie via text (504)261-8860. Please feel free to reach out to me to ask how to share in this unique time, especially with prayer requests and concerns. I am available via phone or text at 504-261-8860. You can always reach me via email [dupton@iliff.edu](mailto:dupton@iliff.edu) or message me via our Facebook page Center United Methodist Church.

Again thank you for all who are working so hard during this pandemic. I appreciate everything you do and your willingness to reach out to those who are most isolated. A special thank you to our prayer warriors who are scattered across the US. We are the church and God is using us to minister during this difficult time. Stay safe and remember we are all essential people in the

family of God. Peace and grace for the journey. Thank you and have a blessed day.

*Rev. Debria Upton*

Pastor of Center and Saguache United Methodist Churches, [dupton@iliff.edu](mailto:dupton@iliff.edu), (504)261-8860

## D. Upton's April 26, 2020 Sermon – Elijah's Depression

Let us go to God in prayer. O Great Spirit, our creator and provider, we come to you this morning with many things on our minds. We pray that you would still our minds and open our ears to the message you wish us to hear. We pray for blessing and protection for our farmers and workers, for our medical workers and first responders, the truckers, warehouse workers, and retail workers, for all those who are working so hard behind the scenes. We pray for healing throughout our world. Help us use this time of disruption to grow closer to you and become the people you want us to be. May the words of our mouths and the mediations of our hearts be acceptable to you O Lord God and Deliverer. AMEN.

So last week we talked about depression and we looked at Thomas and we looked at David.

Depression is the common cold of our enemies and our emotions. It is the most common human problem. Eventually it touches everyone — even God's people. Those that pretend to be high and happy and never show a sign of sorrow do suffer from depression as well.

So this classic study of depression in the Bible today will take a turn toward. You remember God's prophet because he was like the most famous prophet of old, the iron man you might say of prophets. He lived and served God during the days of the wicked king Ahab and his evil queen, Jezebel, who introduced Baal worship into Israel.

Elijah was chosen by God to challenge the king and the prophets of Baal and to call the nation back to God. Now, you have understand that the Israelite people were being pulled into a different faith, a different religion, a different way of doing things than what they had been used to doing. Perhaps doing the same thing all the time makes us become complacent. There was a challenge on Mt. Carmel to prove to Israel that Jehovah was the Lord. After that amazing victory Elijah sank into the depths of despair. He sat down under a juniper tree or broom tree and asked God to take his life.

Does that surprise you about a man of God? I hope not. Longfellow said, "Some must lead, and some must follow, but all have feet of clay." Sometimes look upon men and Elijah as super saints. In reality, he was, as the scriptures say, "A man of like passions even as we are." That means he had the same weaknesses, frailties, and emotions as the rest of us, even depression.

The two experiences, Elijah on Mt. Carmel and Elijah under the broom tree, are set side by side in the scripture (1 Kings 18-1 Kings 19). In 1 Kings 18, Elijah is at the height of success; in 1 Kings 19 he is in the low of despair. In 1 Kings 18 he is on the mountain top of victory; in 1 Kings 19 he feels he is in the valley of defeat. In 1 Kings 18 he is elated; in 1 Kings 19 he is deflated. We are all capable of such roller-coaster emotions.

The 1 Kings 18 records the incredible story of Elijah on Mt. Carmel. He assembled Israel on the mountain and accused them of being fickle, of being indecision of whether to worship God or Baal. So Elijah challenges the prophets of Baal — 450 of them — to

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a theological shoot-out. "I'll call on my God," he says, "you call on Baal, and let's see which one answers with fire from heaven. The one that does will be the God of Israel."

Baal's prophets accept the challenge, set up their altar and began crying to their god. But no fire falls.

And then, not very nice of Elijah, he begins to taunt them. "Maybe he can't hear you," Elijah says. Then he suggests that they shout louder. They do, but still no fire falls. "Is he asleep?" Elijah taunts them. "You had better wake him up."

As a final appeal, Baal's prophets slash themselves with knives but that doesn't work either. No fire comes. After all this, Elijah builds an altar to the Lord, digs a deep around it, and orders that water be poured over it. Twelve barrels of water in all are used until the sacrifice is soaked through and through and the ditch around it is running over.

Then Elijah prays a simple prayer and God sends fire to consume the sacrifice, the altar and even the water.

At that turning point, the people worshiped the Lord and shouted, "The Lord, he is God. The Lord, he is God." Then, in obedience to Elijah's command, they slaughtered Baal's prophets. It was a high hour. Everyone knew God's hand was upon Elijah.

Elijah is not permitted to relish the mountain-top experience long, very long. As soon as queen Jezebel hears what happened she sends Elijah a message saying, "You have killed all of my prophets; by this time tomorrow I am going to kill you also."

When the prophet of God read her message his heart sank and he began to run for his life. You realize how laughable that is, right. Here, mighty God had performed this miracle and yet he feared for his own safety. He ran all the way to Beersheba, the southern-most city in Judah. Beersheba was the end of civilization. Beyond it there was nothing but desert. He was getting as far away from the queen as fast as he could.

There he left his servant, perhaps because he didn't intend to come back, perhaps because he didn't want his servant to see what he was really like. Then he went another day's journey into the wilderness. Have you ever gotten so depressed that you didn't want anybody around you? It's called "withdrawing" and many of us have done that; pity party, pity time.

When Elijah finally quit running he sat down under a tree and asked God to let him die. "I've had it, Lord," he said, "take my life for I am no better than my ancestors" (1 Kings 19:4). They had been unsuccessful in stamping out all of this idol worship as the rest of them, so I'm just as much a failure as them. Does that sound familiar? Has anything like that happened in your life where you've just had it, you just can't go another day in isolation, you've just can't handle it anymore.

Well that's where Elijah was. Out of sheer physical exhaustion, Elijah fell asleep. Psychologists might say this is being psychologically and physically wrung out. I understand that he went 40 miles and then 80 miles. It wasn't like the seven miles the disciples were walking. The Lord let him sleep. After a time the Lord sent an angel who

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prepared a meal for Elijah, he awoke him and gave him food to eat and water to drink. Then he slept again. Once more the angel awoke him and fed him in preparation for a long and extended journey to Mt. Horeb where he could get away from the people and pressures that were troubling him. Strengthened by the food, Elijah finally reached his destination, 150 miles in the south. This time he had gone as far away from Jezebel as he could go and still be on the same continent.

There he sat down in a cave, wrapped himself up in self-pity and bewailed his fate. While he sat in dark solitude God asked him, "Elijah, why are you here?" Elijah then told God his sad tale. You know woe is me, all my life there was this a terrible cloud and it followed me. And I'm sure God listened. "I have been very jealous for the Lord God." Notice he's saying Lord, I been taking up for you, I've been fighting for you, like God can't fight his own battles, right? "But Lord, I'm the only one that's left that loves you. They seek to kill me. Just take me, Lord. Just take me now. I don't know about you but I've had feelings like that, but I have. Not just during this time but several times in my life.

Elijah was singing the blues. He feels he has done his best for God and it has been to no avail. All of us get down like that sometimes. At times, we all feel ourselves pulled down. Many times it's folks that are doing God's work that get this way. We are so busy in doing things for the Lord or what we think God wants us to do for him that we lose sight of the connection with the Holy Father.

Elijah's depression wasn't bound up in any one cause. Rather, it stemmed from a number of things. I want you to notice the four factors in his depression found in this experience.

The first is fear. In 1 Kings 19:3, Elijah, frightened by the threats of Jezebel, runs for his life. Fear is almost always a factor in depression. Many times, like Elijah, we become afraid of failure, of loneliness, of not getting a job completed, or not making it through school, or not having our marriage go the way we'd like.

Second, failure Elijah was riding a high when God showed up on Mt. Carmel. Perhaps Elijah began to think too much of himself and his part in this miracle, after all he's the one who called God forth, he's the one who taunted Baal's prophets. And because his out of focused self-image, it took a complete reversal when his life was threaten. So Elijah held a negative opinion about himself which we see in 1 Kings 19:4. He felt he was no more successful than the prophets who had gone before him. It's easy to think: "I'm no good. I'm incompetent. God made a mistake when He made me." But God makes no mistakes.

Third. And this is a very important one, fatigue In 1 Kings 19:5. Elijah was emotionally and physically exhausted. Mountain tops can leave us that way. We need rest and relaxation. Depression is always related to or reflected in our physical condition. You know, we do things whether they're special services, or going to camp, or just planning some event. We put all of our energy in it and it is wonderful. And then after it most of us that have been working extremely hard find ourselves falling in sort of a pit of

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despair. Not because we want to, but because we are physically exhausted. So taking care of your physical self is just as important in mental health as anything else.

And fourth, futility In 1 Kings 19:10. Elijah said, "I am the only one left and now they are all out to get me." He feels alone, hopeless and has negative expectations about the future. He's become paranoid and thinks everybody is out to get him. Have you ever been in that case before where you've been attacked maybe by someone and you begin to feel that everyone is out to get you?

If we look at today's gospel story about the road to Emmaus, we see fear, failure, fatigue, and futility lead Jesus' followers into their own despair and depression. They left Jerusalem in fear of what would happen to them, feelings of failure in the confusing reality of the crucifixion and the stories about Jesus' resurrection, fatigue from the emotionally charged passion week and their journey home with thoughts of futility as to their future; that is until they met the risen Savior but they didn't recognize him until he broke bread with them. The lesson we learn from the gospel and from Elijah story is that God is always with us even when it feels like he's far away. Our Lord is in the whispered prayer, in the still small voice, in the grandeur of nature, in a lightning strike and thunder, in the smile of a stranger, in the tears of a loved one. God is with us through the good times and the bad times. God's love can wipe away all fear. God's love can turn our failures into opportunities for his victory. God's love can give us strength when we have none for in our weakness we are made strong through him. God's love can wipe away futility because each of us were uniquely created for his perfect will and purpose. Each day, stop and breathe. Find a time during the day to just be still and drink in God's presence. Look for God in the small things. Be kind and grateful for the opportunities that God has given you each day. Amen.

# Welcome to Center and Saguache Methodist Churches

May 3, 2020

Fourth Sunday of Easter/Good Shepherd Sunday

Welcome and Greeting

Sung Prelude *Just As I Am* (vs 3) UMH 357

Words: Charlotte Elliot, 1835

**3. Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come, I come.**

## Call to Worship (Psalm 23)

L: Can you hear the voice of God?

P: We hear God calling us by name.

L: Are you troubled or distressed?

P: We come here to find a place to rest for awhile.

L: Come and find a guide who knows these lands.

P: We come to praise our Shepherding God, whose pathways and doors lead to life.

Hymn of Praise *Savior, Like a Shepherd Lead Us* UMH 381

Words: Attr. To Dorothy A. Thrupp, 1836

- 1. Savior, like a shepherd lead us, much we need thy tender care; in thy pleasant pastures feed us, for our use thy folds prepare. Blessed Jesus, blessed Jesus! Thou hast bought us, thine we are. Blessed Jesus, blessed Jesus! Thou hast bought us, thine we are.**
- 2. We are thine, thou dost befriend us, be the guardian of our way; keep thy flock, from sin defend us, seek us when we go astray. Blessed Jesus, blessed Jesus! Hear, O hear us when we pray. Blessed Jesus, blessed Jesus! Hear, O hear us when we pray.**
- 3. Thou hast promised to receive us, poor and sinful though we be; thou hast mercy to relieve us, grace to cleanse and power to free. Blessed Jesus, blessed Jesus! We will early turn to thee. Blessed Jesus, blessed Jesus! We will early turn to thee.**
- 4. Early let us seek thy favor, early let us do thy will; blessed Lord and only Savior, with thy love our bosoms fill. Blessed Jesus, blessed Jesus! Thou hast loved us, love us still. Blessed Jesus, blessed Jesus! Thou hast loved us, love us still.**

## Prayer of Confession

**Patient God, you know how easy it is for us to stray. We wander off so easily. Forgive us, we pray. Heal our brokenness and our fears. Remind us again that you lead us in**

**gentle paths and by quiet waters – when the paths are stony and the waves tumultuous, help us to remember your protection and your care. Help us to extend that same love and care to others, for we ask this in Jesus' Name. AMEN.**

Words of Assurance

Just when we think we can go no further, Jesus the Good Shepherd calls to us, bringing us safely into the fold of Grace and Mercy.

Rejoice! You are loved completely and forgiven! **AMEN.**

### Recognizing Our Needs

Joys and Concerns (Spoken requests, you may text them to 504-261-8860)

Silent Prayer - *At this time you are invited to remember silently those prayers which have been shared this morning and those which remain close to your heart. There is no 'right' or 'wrong' way to pray. Simply open your heart and God will be there.*

***Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

### Hearing the Word

Old Testament – Jonah 2 (CEB)

**2** Jonah prayed to the LORD his God from the belly of the fish:

**2** "I called out to the LORD in my distress, and he answered me from the belly of the underworld<sup>[a]</sup> I cried out for help; you have heard my voice.

**3** You had cast me into the depths in the heart of the seas, and the flood surrounds me. All your strong waves and rushing water passed over me.

**4** So I said, 'I have been driven away from your sight. Will I ever again look on your holy temple?

**5** Waters have grasped me to the point of death; the deep surrounds me.

Seaweed is wrapped around my head **6** at the base of the undersea mountains. I have sunk down to the underworld; its bars held me with no end in sight. But you brought me out of the pit.'

**7** When my endurance<sup>[b]</sup> was weakening, I remembered the LORD, and my prayer came to you, to your holy temple.

**8** Those deceived by worthless things lose their chance for mercy.

**9** But me, I will offer a sacrifice to you with a voice of thanks. That which I have promised, I will pay. Deliverance belongs to the LORD!"

**10** Then the LORD spoke to the fish, and it vomited Jonah onto the dry land.

Epistle – 1 Peter 2:19-25 (CEB)

**19** Now, it is commendable if, because of one's understanding of God, someone should endure pain through suffering unjustly. **20** But what praise comes from enduring patiently

when you have sinned and are beaten for it? But if you endure steadfastly when you've done good and suffer for it, this is commendable before God.

<sup>21</sup> You were called to this kind of endurance, because Christ suffered on your behalf. He left you an example so that you might follow in his footsteps. <sup>22</sup> He committed no sin, nor did he ever speak in ways meant to deceive. <sup>23</sup> When he was insulted, he did not reply with insults. When he suffered, he did not threaten revenge. Instead, he entrusted himself to the one who judges justly. <sup>24</sup> He carried in his own body on the cross the sins we committed. He did this so that we might live in righteousness, having nothing to do with sin. By his wounds you were healed. <sup>25</sup> Though you were like straying sheep, you have now returned to the shepherd and guardian of your lives.

Gospel – John 10:1-10 (CEB)

**10** <sup>1</sup> I assure you that whoever doesn't enter into the sheep pen through the gate but climbs over the wall is a thief and an outlaw. <sup>2</sup> The one who enters through the gate is the shepherd of the sheep. <sup>3</sup> The guard at the gate opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup> Whenever he has gathered all of his sheep, he goes before them and they follow him, because they know his voice. <sup>5</sup> They won't follow a stranger but will run away because they don't know the stranger's voice." <sup>6</sup> Those who heard Jesus use this analogy didn't understand what he was saying. <sup>7</sup> So Jesus spoke again, "I assure you that I am the gate of the sheep. <sup>8</sup> All who came before me were thieves and outlaws, but the sheep didn't listen to them. <sup>9</sup> I am the gate. Whoever enters through me will be saved. They will come in and go out and find pasture. <sup>10</sup> The thief enters only to steal, kill, and destroy. I came so that they could have life—indeed, so that they could live life to the fullest.

The word of God for the people of God. **Thanks be to God. Amen.**

Sermon

*Jonah's Depression*

Pastor Debbie Upton

### **Responding in Commitment**

Offering – mail to P. O. Box 626, Center, CO 81125, or pay online

[www.umcofcenter.com](http://www.umcofcenter.com) or text donation to (719)628-1830

### **Service of Holy Communion**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:



**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

All honor and glory is yours, almighty Father (*God*), now and forever. **Amen.**

### **The Twenty-Third Psalm (KJV)**

**The LORD is my shepherd; I shall not want. <sup>2</sup> He maketh me to lie down in green pastures: he leadeth me beside the still waters.**

**<sup>3</sup> He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. <sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. <sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.**

### **The Giving of the Bread and Cup**

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. **Amen.**

Hymn of Commitment      *It's Me, It's Me, O Lord*      UMH 352

African American Spiritual

**It's me (it's me), it's me, O Lord, standing in the need of prayer. (Hallelujah,) It's me (it's me), (Lord, it's me!) it's me, O Lord, standing in the need of prayer.**

**1. Not my brother, not my sister, but it's me, O Lord, standing in the need of prayer. Not my brother, not my sister, but it's me, O Lord, standing in the need of prayer. It's me (it's me), it's me, O Lord, standing in the need of prayer. (Hallelujah,) It's me (it's me), (Lord, it's me!) it's me, O Lord, standing in the need of prayer.**

**2. Not the preacher, not the deacon, but it's me, O Lord, standing in the need of prayer. Not the preacher, not the deacon, but it's me, O Lord, standing in the need of prayer. It's me (it's me), it's me, O Lord, standing in the need of prayer. (Hallelujah,) It's me (it's me), (Lord, it's me!) it's me, O Lord, standing in the need of prayer.**

**3. Not my father, not my mother, but it's me, O Lord, standing in the need of prayer. Not my father, not my mother, but it's me, O Lord, standing in the need of prayer. It's me (it's me), it's me, O Lord, standing in the need of prayer. (Hallelujah,) It's me (it's me), (Lord, it's me!) it's me, O Lord, standing in the need of prayer.**

## **Benediction**

You have been given your rest, now go and proclaim with your lives the good news of Jesus Christ. Be a Good Shepherd to someone today. **AMEN.**

**Sending Forth**                    *Because He Lives* (vs. 3)                    UMH 364

Words: William and Gloria Gaither, 1971

**3. How sweet to hold a newborn baby, and feel the pride and joy he gives; but greater still the calm assurance, this child can face uncertain days because he lives. Because he lives, I can face tomorrow; because he lives, all fear is gone; because I know he holds the future, and life is worth the living just because he lives.**

**Bold Print**-indicates to be spoken/sung by full congregation

Scripture NIV and CEB. All hymns are covered under the CCLI # 1708927.

*Call to worship, Prayer of Confession and Words of Assurance, Benediction*

<https://www.ministrymatters.com/all/entry/8117/worship-connection-may-3-2020>

## **Our Prayers, Our Presence, Our Gifts, Our Service and Our Witness**

Pastor	Pastor Debbie Upton
Administrative Assistant	Hannah Metzger
Ministers and Greeters	All Members of the Congregation
Music	Linda Wilson (C) and Bill Hazard

## **Contact Us:**

Church office number:	719-754-2243
church email:	<a href="mailto:umcofcenter@gmail.com">umcofcenter@gmail.com</a>
website:	<a href="http://www.umcofcenter.org">www.umcofcenter.org</a>
pastor e-mail & phone:	<a href="mailto:dupton@liff.edu">dupton@liff.edu</a> , 504-261-8860



# Prayer List

## **Prayer is offered for:**

All those in need of prayer for surgery and health concerns

The concerns of the local community

First responders and military

Those who put themselves at risk to keep our country running

The Nation and all in authority

The welfare of the world

Pastors and churches worldwide

Those who suffer and those in any trouble

Ray and Bobbie Abbot

Jaxene Collier

Bob and Betty Coombs

Dora Mae Crawford

Marilyn Eagles

Wayne Garcia

Isabel Geibel

Rev. Margaret Gilikin

Debi Hall and Family

Sue Jenkins

Dakota Miller

Sherrel and Linda Mix

Bob Myers

Vickie and Gerald Myers

Wayne and Alice Phillips

Roy and Vicki Ratzlaff

Marilyn Roberta

Charleen Schaeffer

Cloetta Spearman

Mathew Stanley

Larissa Trujillo

Byron and Amy Uhrich

Pastor Debbie Upton

Eleanor Ward

Alice Wardlow

Prayers for those who have lost loved ones:

Linda Clutter and Family

Betty Felmlee and Family

The Family of Roger Germundson

Anthony Lobato and Family

Linda Majors-DeMarias & Family

Shirley Myer and Family

Bishop Karen Oliveto and Family

Claudia and Jolene Robinson

Linda Wilson and Family

**\*\*Please let church office know if anyone else should be included on our prayer list, or if folks have been blessed by answered prayers and can be removed from this list.**





# May Birthdays & Anniversaries

- |   |   |
|---|---|
| 5- Nancy Davis                          | 20- Dick Wilson   |
| 6- Christine Aragon                     | 24- Mike & Cloetta<br>Spearman                                  |
| 8- Glynnis Williams                     | 26- Millie Roesch<br>McKenzie Sather<br>Roy & Vicki<br>Ratzlaff |
| 10- Charleen Schaeffer                  | 27- John T. Rogers  |
| 11- B.J. Eagles<br>Janice Aldrich       | 28- Gerald and Vickie<br>Myers<br>Cozette Price                 |
| 15- Sherell and Linda<br>Mix (60 Years) |   |
| 16- Donna Edwards                       |   |
| 20- Gwynne Welch<br>Kidd                |   |